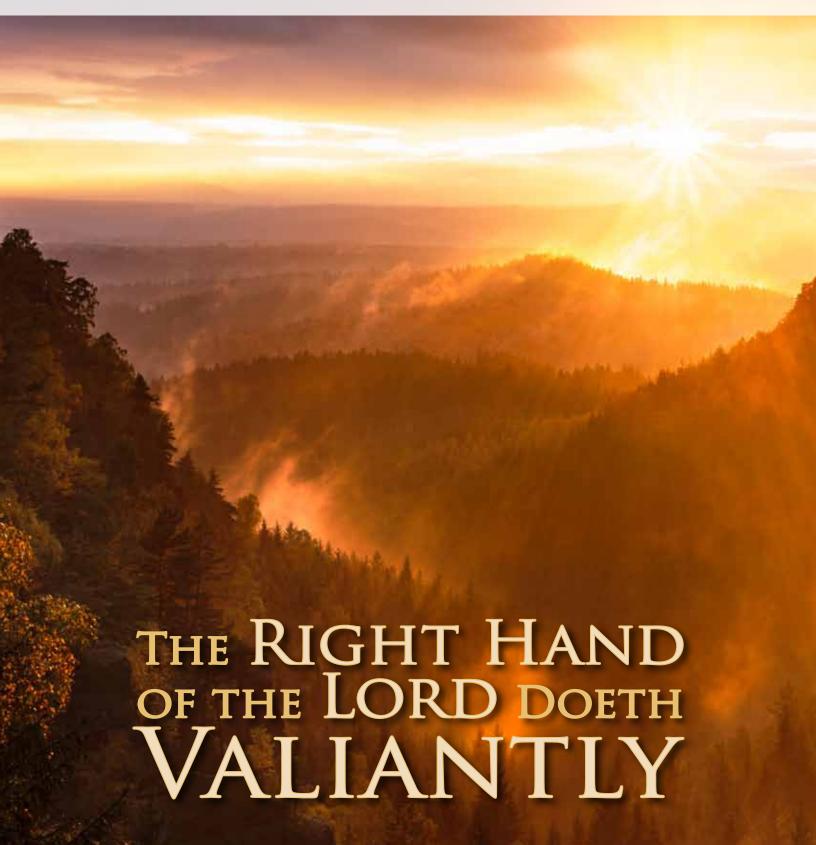
# STANDARD

VOLUME 74

ISSUE 4

O C T O B E R 2 0 2 2







David Wise

# THE PRAYING MAN OF PITTSBURGH

"THE VOICE OF REJOICING AND SALVATION IS IN THE TABERNACLES OF THE RIGHTEOUS: THE RIGHT HAND OF THE LORD DOETH VALIANTLY." PSALM 118:15

E. D. Whiteside was a Methodist preacher from Canada who had struggled for years with poor health. He eventually left the ministry for eleven years, seeking ways to improve his health by working outdoors. Under the influence of A. B. Simpson, he came into a place of blessing both spiritually and physically as the Lord touched his body and sanctified his soul. While Whiteside was in Pittsburgh, PA, attempting to secure work, the Lord spoke to him about starting a rescue mission with his renewed health. Along with his faithful and spiritually-minded wife Annie, Whiteside began to vigorously pursue the

"down and outs" of the Steel City. As he trusted God for finances and made thousands of calls a year, word began to spread about the unusual blessing of God upon this man who had been given a second chance at the ministry. He soon became the superintendent of the Christian and Missionary Alliance work in Pittsburgh. All over the city, little chapels and rescue missions began

Word began to spread about the unusual blessing of God upon this man

to pop up that looked to Whiteside as their spiritual father or grandfather. The work began to spread into other parts of western Pennsylvania and eastern Ohio. Whiteside's reputation for winning souls and discipling young converts became known among the CMA folks at the Nyack Bible School, who would send young preachers to Pittsburgh to "hit the streets" with Brother Whiteside and learn the art of prevailing prayer. From the time he began his work in Pittsburgh until his death in 1928, Whiteside spent nearly four decades making a significant impact on the spiritual life of his city and region, sending scores of young men into the pulpits of western Pennsylvania churches and into foreign mission fields. It was said that at his passing, a young A. W. Tozer mourned for a week over the loss of this great man.



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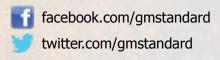
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The secret to E. D. Whiteside's success is tied to the verse from Psalm 118 quoted above. He was a righteous man made so by the blood of Jesus and the power of the Holy Ghost. He believed firmly in the power of the new birth to change the character and the destiny of new converts, and he believed and preached a sanctifying baptism of the Holy Ghost that purified the heart and empowered the soul to witness. He urged his converts to follow him into the experience of holiness and the life of separation that follows such an experience. There was much rejoicing in the Gospel Tabernacles to which he was a spiritual father as the emphasis was on enjoying a full salvation and proclaiming that salvation to every soul possible. A life of prayer was seen as the natural extension of an experience of sanctification. His life of prayer set an example to his spiritual children, and his admonition to young preachers was to spend much time in prayer. The yearly Pittsburgh conventions that were held in Carnegie Hall were preceded by months of agonizing corporate prayer as Whiteside and his dedicated workers lay hold of the throne of grace with agonizing and fervent intercessory prayer. The sanctuary was typically saturated with the presence of God at the beginning of the convention. If there was a certain "block" in the atmosphere, a night of prayer would be called for by Whiteside, and the prayer warriors would seek the Lord until the break came. Young preachers testified that praying with Whiteside and watching the Gospel triumphs that followed his prayer ministry utterly changed their perspective on ministry and the Christian life. They realized that maintaining a good atmosphere in their conventions and chapels paved the way for the "right hand of the Lord to do valiantly." All spiritual conquests flow from a revival spirit among the people of God. When this spiritual atmosphere is lost, the spirit of conquest is lost as well.

Whiteside convinced a generation of young preachers that "the glory" was essential, and they fought to maintain it in their own subsequent ministries. As they witnessed souls get saved, sanctified, and healed in the Pittsburgh conventions, they purposed to pay the price to see the "hand of God doing valiantly" in their own fields of labor.

Many of us have memories of praying saints, revival services, and campmeetings where the atmosphere was supercharged with the presence of God. The outflow of such meetings was a desire to maintain the principles that produced such an atmosphere and to promote those principles at all costs. The modern church world seems to fight against these concepts of separation, consecration, and spiritual "glory." The cross-bearing that is needed is anathema to modern religious workers in the larger Evangelical world. Social justice is all the rage, and a sanctified atmosphere is a thing for emotionally unstable relics from the past who are bound by "legalism" and who don't understand "grace." The question is: which way, modern church? Shall we follow the trendsetters of the present day or sanctified saints like Whiteside, who became known as the "Praying Man of Pittsburgh" even in his day? If we take our Bibles seriously, the choice should be easy.



# **MESSENGER** OF THE COVENANT

Seth Rees - "The Holy War"

Our privileges of today surpass everything that has ever been. I used to think that if I could have been with the Lord when He was here in person, and walked with Him from hamlet to hamlet, and from village to village, and listened to the gracious words that fell from His lips, that would have been a great privilege, but beloved, the Holy Ghost opens our eyes to see that there is something even better than the dispensation of the Son. Something that towers above all the past and lifts us into the dispensation of the Holy Ghost. It is one of the grandest privileges of all the ages, and one can do more for God in one of these days than he could in fifty of the former. Everything is contributing to the possibilities of a sanctified Church. Everything seems to be working toward the objective point of getting ready to evangelize the world. All mechanical invention, all recent developments, all modern discoveries, are meant to aid a sanctified Church in accomplishing the plan and purpose of her glorified Head.

From The Holy War, by Seth C. Rees, copyright © 1995, published by Schmul Publishing Company, Nicholasville, KY. Used by permission

# MORE THAN CONQUERORS

A. B. Simpson - "The Larger Christian Life"

God takes special delight in making that a blessing to us which has been recovered from Satan's power. The two mightiest strongholds of ancient Canaan were Hebron and Zion. The former was the seat of the Anakim, the giant chieftains of Canaan; but the brave, heroic Caleb dared to challenge them in their lair, and in the strength of God was "more than conqueror" over their terrific strength, and won the heights of Hebron as his special inheritance. But not only did he receive the dear old city of Abra-

ham as his portion and spoil, but God took peculiar delight in subsequently blessing and honoring this very place, it would seem, just because it had been snatched from the very jaws of the enemy.

Still more defiant was the strength of the citadel of Zion. It was the last

stronghold that the Canaanites relinquished. All through the days of Joshua and his successors they succeeded in holding it; all through the centuries of the Judges, all through the days of Saul, all through the early days of even David's kingdom. The fortress was so impregnable that the haughty Canaanites told their enemies in scorn that they would only deign to garrison it with the blind and the lame, and they challenged them to capture it from its feeble and crippled defenders. But David met the challenge, and

Joab executed it by a glorious assault and took by storm the heights of Zion from the last chieftains of Canaan. Then it was that Israel found its true metropolis and the rescued stronghold was set apart by God Himself to be the very seat of the sacred kingdom and the monument of the glorious victory which had been achieved. There it was that David reigned; there it was that Solomon in all his glory swayed his glorious scepter; there it was that the temple rose from the adjoining heights of Moriah full in view of Zion. Oh, how rich and glorious the

recompense of a single victory! How different the world's history if the old Canaanites had still been permitted to hold the heights of Jebus!

Beloved, the richest treasure of your life is held by Satan. He is too shrewd to waste his strength upon what is

worthless. He has put his hand upon the sweetest, dearest, and most precious things of life, and whether in your heart, in your home, or in your circle of acquaintance, there you may be sure there is a Hebron or a Zion that God wants you to overcome, and in overcoming which you shall find the richest inheritance of your life and your eternity, and shall forever say with rejoicing, as you realize the full meaning of your victory, "more than conqueror through Him that loved us."

Through the strength of God, Caleb won the heights of Hebron



# MAKING THEM UNDERSTAND YOU

Adapted from "Salvation Soldiery" by William Booth

Listen to Nathan. Could anything be more appropriate to the circumstances, or more plainly put, or more directly aimed at David's heart than was that message? Read it again, and go and do likewise. Give it as God would have it given. Let there be no mixing up, nor diluting the strength. Give the precious souls to whom you are sent the precious truth which will either save their souls or send them to a lower hell than would have been the case had they never heard the sound of your voice. They will stare at you while you talk, and have you

believe they are drinking in all you say, when all the while their thoughts are as far away as possible, and they are neither listening, nor comprehending, nor caring for a single word.

Hear Nathan again. How deftly he gained David's attention, and how admirably he made his message understood. He could not have done it better. So, my comrades, make the people understand you. On this their destiny hangs.

As carefully as the lawyer, convinced of the innocence of the prisoner, puts his case before the jury, whose verdict is to be life or death, so carefully must you plead. The verdict you want is not from the jury, but from the criminal. You want David to cry guilty, and then you can throw your hat up and rejoice. When David said, "I am the man," by far the greater part of Nathan's work was done.

And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. The rich man had exceeding many flocks and herds: But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die: And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. And Nathan said to David, Thou art the man... II Samuel 12:1

# WRESTLING INTERCESSION

Adapted from "Prevailing Prayer" by E. Wigle

We are taught in the Word of God to "pray always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance." In the parable of the widow and unjust judge, we are asked; "And shall not God avenge His own elect which cry day and night unto Him?" The very core truth of this parable is that we are to continue to besiege the throne of grace until we receive an answer. Our prayers are often not answered, because, through discouragement, we cease to pray. Reflect; decide what you want. Ascertain either by the Word or Spirit, or both, whether your desire is according to the will of God. Convinced that it is, yield not till the answer is given. Christ, our great prayer pattern, teaches us how to pray by the parables of the man who begged of his neighbor, at midnight, three loaves of bread for his hungry friend; and of the unjust judge and the importunate widow. The great lesson the Master seeks to teach us is that we are to persevere in prayer when God seems to deny or refuse.

In the wrestlings of Jacob and Elijah, the pleadings of Abraham and Moses, the confessions and supplications of Samuel and David, and in the parables above mentioned, there is a storehouse full of instruction as to importunate and intercessory prayer. One waits trustingly for years for an answer. Another cries persistently, "day and night," and speedily receives the answer. "And shall not God avenge His own elect, which cry day and night unto him? I tell you that He will avenge them speedily." Christians who have mightily prevailed with God in prayer have done so because of their indomitable and dogged hang-on-it-iveness. Their stick-to-it-iveness has carried with it their faith to the Pisgah-height of immediate and blessed victory.













# PENNS CREEK CAMP MEETING 2022 REPORT

by Rev. Jeremy Fuller

Eighty-three summers have been silent witness to the gathering of God's people in Penns Creek for what we call camp meeting. You ask what is camp meeting? Well, it's different things to different people. It's praying, preaching, crying, seeking, testifying, worshiping, shouting, giving, laughing, eating, playing, visiting, shopping, and for many of us, it's homecoming.



Penns Creek Camp is the spiritual incubator from which many of our churches have been hatched. It's the visionary mother that birthed our Bible college and academy. It's the holy congress that keeps us united in the war against sin. It's the sacred festival during which we seek the manifest glory of God – the only power on earth that can keep us alive!

In the first service, Evangelist Mark Hunter preached powerfully from Revelation 3:20 – Three Things Jesus Wants to Talk to Me about! A sermon to remember long after camp has ended. From beginning to end Bro. Hunter was at his best for Jesus in his own unique, homespun West Virginian style that we all love, admire, and appreciate. God used him greatly, and we are thankful!









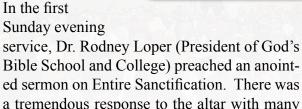












a tremendous response to the altar with many seeking and finding the help they sought. Bro. Loper is one of the most effective evangelists



in our movement. His sermons are masterfully illustrated, tasteful in style, and a delight to take notes as you listen. Thank you, Brother Loper, for the investment you made in prayer and preparation to preach the Word with such great effect.

On Tuesday evening our very own Beavertown Senior Pastor, James Plank, preached a powerful message on Spiritual Drift. He quoted Rollin Mitchell during the course of the sermon, "Kids don't play Church anymore. It's too boring!" How pleased I was the following week when my wife sent me pictures of our two youngest sons (8 and 5) playing church. They must have gotten help from that exhortation. :) Also, Bro. Plank's message on The Christian's Race preached the final Saturday afternoon was timely and much appreciated. He expounded briefly on 21 Practical Principles for Christian Living. If you missed that sermon, I urge you to go back to the live recording on our Facebook page and listen to it prayerfully. Thank you, Bro. Plank, for consistently preaching a clear message of separation from the world, all the while compelling us to do something in the world that will make a difference for time and eternity.

The McDowell family did an outstanding job in providing Spirit-filled music throughout each of the services. Their daughters added a delightful touch of innocence and beauty to the services as they sang. We are very grateful for the testimonies they shared and their personal standard of excellence in all that they do for the glory of God.

I urge you to make plans to attend the 2023 Camp Meeting. If the Lord is willing, we anticipate the 84th. summer of gathering on these hallowed grounds to do it all over again. october 2022 | gms 7

# REBERSBURG

**GOD'S MISSIONARY CHURCH** 

by Rev. John Zechman

On May 15, 2022, the Rebersburg God's Missionary Church conducted a dedication service of their newly acquired church. Their old church was at one time called the Wolfe's Store Church because the location was in a small area called Wolfe's Store.

The Wolfe's Store Church was the vision of Truman Wise and George Straub, the founders of our Conference, in 1937. Truman Wise came to Wolfe's Store to retrace the steps of the early saints of the Evangelical Church, namely Rev. Jacob Seybert and Rev. Stapleton.

Truman Wise noticed an old, abandoned church on the south side of the highway with a broken door and broken windows, which had been used as a basketball court and for square dancing. (In fact, C. William Rachau, one of our old-time ministers, and his wife danced in this old church before they became Christians.)

Bro. Wise contacted George Straub, and together they went to the church, knelt, and prayed.

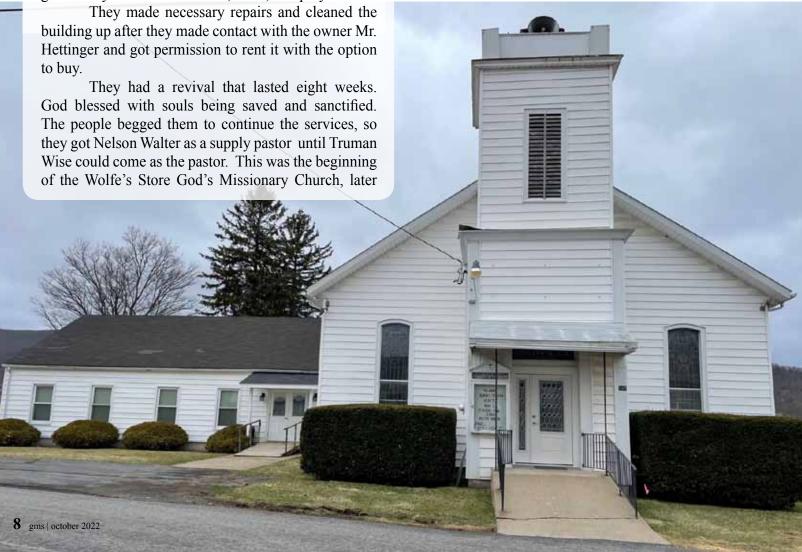
known as the Rebersburg God's Missionary Church. God blessed down through the years.

God made the church influential in the community and in the calling of young people into the service of the Lord. Today many are pastoring or involved in God's service in some capacity. Two of those young people participated in the dedication service, namely Frederick Bennett and David Walter, expressing their appreciation for the original church.

We at the Rebersburg God's Missionary Church were keenly aware that our old church needed to be repaired or possibly even torn down and a new church built. We contacted an individual who owned land bordering our property on two sides, thinking that he might sell some land to us so we could at least drill a well and install a sewage system. From the beginning of the church until this time, the church never had running water or flush toilets. You know, that is considered a necessity today! The owner of the land informed us that he had promised to sell part of this plot to another person and that he himself would keep the rest. That was a BIG DISAPPOINTMENT to us!

We continued to pray, believing that God had different plans for us.

I received a phone call from my nephew who told



me that a United Methodist pastor from Rebersburg who had plans to retire had met with him and expressed an interest in purchasing his house. It was divine providence that she desired to purchase his house.

He told her, "My uncle would like to purchase your church." She responded very favorably.

I made contact with her, went to see the church, and was truly amazed with the location and the beauty of the church!

I shared the news with our church family and personal friends and asked them to pray with us that if this was God's will, we would be able to purchase this church. There were those who said that they would help us in this endeavor. That was encouraging!!

We went through the legal processes, made an offer, and the offer was accepted.

In December 2021, we had a closing, and were able to pay cash for the property. We were so excited!

A number of friends contributed –

- 1. One friend sent us a total of \$20,000.
- 2. Another friend sent us \$10,000.
- 3. Another friend challenged us to receive a Jesus' Birthday offering and said he would match it up to \$10,000. That offering was \$7,100, and added to his donation of \$7,100, that made a total of \$14,200.
- 4. A church in the area made a donation, and a friend in the area to whom the church had sung Christmas carols sent in a donation.
- 5. Wood Mode Industries, a high-end cabinet factory, donated a brand-new kitchen that retailed over \$32,500 for the annex that we are calling "The Prophet's Chamber" because we have no parsonage.
- 6. Other concerned individuals donated toward the

renovations and repairs. PRAISE THE LORD! To sum it up, we paid cash for the church and the upgrades.

We conducted our first service on December 19 and had 55 in attendance.

We then needed to get the building ready for the dedication service. We did repairs and renovations such as painting the church sign, upgrading the lighting, doing plumbing and electrical work, building walls, installing new kitchen cabinets, painting, polishing brass, mowing, installing a new entrance door and molding, installing new flooring in the entire annex, and cleaning.

Volunteers from other churches along with the people of our church helped to prepare for dedication.

We were blessed to have our Conference President participate in the service along with Rev. Fred Bennett and Rev. David Walter and the Praise Singers from Penn View Bible Institute. The church building was packed to capacity with more than 240 people present. Many of the congregation were people from the town of Rebersburg. This thrilled me greatly!

Since we have occupied the new church, we have been blessed with a number of new people that are attending regularly. Thank the Lord!

In the dedication ritual, we in unison said, "May multitudes here be born again to God, and may the Lord always be here. To the glory of God our Father, to the honor of Jesus Christ our Savior, and to the praise of the Holy Spirit, who is the gift of life to the church, we dedicate this church building to be used for sending forth the Word and the teaching of those who go, to help the needy, promote Christian brotherhood, and to extend the Kingdom to the whole world, by the 





# THE CONQUERING WORD Adapted from "Sermons on Isaiah" by Phineas Bresee

To live a Christian life means warfare. Every Christian is along the line where the battle rages, and he fights not only as one of an army interested in the general result, but he fights a personal fight. Every man must conquer or be himself trampled underfoot by the powers of darkness. There is no release to man born of woman. He must conquer or perish. He, struggling, must overcome the foe or perish at the hands of the enemy.

The whole mission of Jesus Christ is aggressive warfare against the powers of darkness. His incarnation, life, death, resurrection, and sending forth His followers was as a conqueror. He is Bozrah's conqueror. No man overcometh who is not in alliance with Jesus Christ for the overthrow of the powers of darkness. Our victory is bound up with the victory of Jesus Christ. He bore our sins on the Cross. He opened heaven by His victorious death and resurrection. He takes us into His bosom and binds us to Himself in His life, His purposes, and His victory. So He says, "As the Father hath sent me so have I sent you." "Go ye and preach the Gospel, and lo, I am with you always." We are allied with Him in the overthrow of every ungodly power and in filling the world with holiness and blessedness.

No weapon is so sharp as the Word of God. How it cuts through the souls of men! There is nothing that so cuts through the refuge of lies, nothing that so punctures human philosophy or that so lays bare the motives and reasonings of men. This Word is the effective weapon. The wickedness of the wicked, whether it be in the individual heart or in the great systems of wrong, is brought to an end only as it is smitten by the Sword of the Spirit, which is the Word of God. We have but to push this Word everywhere, and it will conquer. Pushed by men who know its power, who feel that above them the heavens are open, and that in this Divine Gospel are the hidings of Almighty power, it must and will conquer.



# Iravel notes from the



May 31: Rhoda and I celebrated our 36th wedding anniversary. I was part of a zoom call for an Outreach & Bus Convention tract meeting.

June 01: PVBI Board meeting, and I preached at our Shamokin church in the evening.

June 03-06: Colorado Springs for our Western District and Rally. Rev. Paul Ryan did an excellent job preaching on courage and the Bible itself. I was also privileged to preach twice myself. The Kearneys and people of the church always shine in hospitality. We are excited to report that the district also voted to send back to the conference \$13,000 which will enable us to pay off our headquarters building.

June 07: Lebanon. I went to visit Rev. Barry Arnold who has been battling cancer. God has used Bro. Arnold to touch so many lives, including mine. We had a wonderful time and then prayed together.

June 08: Penns Creek. I preached and then held the pastoral elec-Rev. Allen Stump was voted in as pastor and has accepted. tion.

June 09-11: Penns Creek. I went to help at GMYC set-up day. I also did sermon prep and made a lot of phone calls.

June 12: Danville. PVBI quartet did an excellent job singing. I preached in the evening at Camp Hill. Their pastor was away for the day.

June 13-17: GMYC. Rev. John Manley did an excellent job preaching, and young people sought God throughout the youth camp. The new devotional, "Against the Grain," is a daily devotional for teens and is outstanding. There were 64 different persons that contributed articles from our youth camp personnel. A copy was given to each camper as they left to be a tool to help them live victorious for Christ.

June 18: Sermon preparation, mowing grass and trimming bushes.

June 19: Camp Hill for Father's Day morning. The congregation is always easy to preach to! Penns Valley. I preached and held a pastoral election. Rev. Nathan Walter was voted in and has accepted.

June 20-25: Penns Creek. General Board meeting. Chambersburg. I went to Camp Robinhood and listened to Rev. John Ingram preach a good message on "No Wine." He reminded us that Jesus will fill us. I went to the Headquarters building to sweep and mop while Rhoda worked on other things. Mt. of Blessing Camp started with Rev. Rodney Loper preaching a good message out of Psalm 139:23, "Search me, Oh God." The padded pews in the front of the tabernacle look great.

June 26: Filled in at Shamokin church then attended Mt. of Blessing Camp in the evening.

June 27- July 03: Administrative work and sermon preparation for Stoneboro Youth Convention and the Sunday messages. Attended Mt.

of Blessing camp meeting again and preached twice at our Shamokin church.

July 04-09: Spent some family time on the 4th and then went to our Hanover Camp. Rev. Greg Hobelman preached a challenging message about keeping our GMC heritage alive. I took an intern from Beavertown church out to eat and talked to him about GMC and God's work. I also helped to get things ready for a Memorial Service at our headquarters building.



JACOB MARTIN

July 10: Beulah Camp with Dr. Allen Brown and song evangelist Joe Carey and family. Oakland Mills Camp with Bro. Fulton and the Greg Miller family. Each did a great job ministering to the camp meeting crowd.

July 12: PVBI, Penns Creek Camp, and General Board all met for a planning meeting about our Penns Creek properties. The goal is to develop a master plan that we can work together on for our conference.

We believe that God has some exciting days ahead for GMC.

July 13-17: Stoneboro Youth Convention. Rev. Andrew Stroud and I were the main speakers. Rev. Johnathan Bell was the morning class speaker. God moved in a powerful way, and many were saved, sanctified, and encouraged to follow Christ. The theme was Victory!

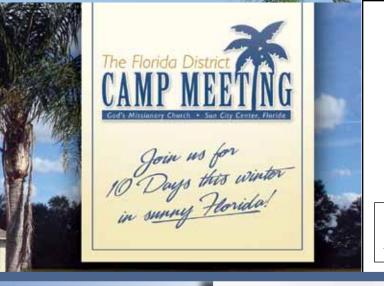
July 18-23: Pension Board meeting. I also went to Kids Camp in Hanover. A new record - 150 children. God used Rev. McMillian on Wednesday night to give an altar call, and the children responded well. Praise God! We had 61 show up for our Penns Creek Camp workday. Thanks so much! It was greatly appreciated

July 24: Shamokin for both services. We have learned to love and appreciate each one.

July 25: Sunbury for the viewing and funeral of Bro. George Wolfgang. He was one of my all-time favorite men of God. God used him as he taught the adult Sunday School class, testified, and led song service on Sunday evenings.

July 26-27: PVBI board meeting, final preparations for GMC conference, and preached at Camp Hill.

July 28- Aug. 08: We had a wonderful conference and camp. God used Rev. James Plank, Rev. Rodney Loper, Rev. Mark Hunter, and the McDowell family. A lot of people were saved, sanctified, and encouraged to keep following God. God's presence was special throughout the camp!



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Dan & Michelle Durkee Penns Creek, Pennsylvania **Evangelist & Singers** 



**Ryan Martin Family** Sunbury, Pennsylvania Children's Workers

# January 19–29, 2023



Pre-services Each Evening, 6:45 PM-GMC Home Missions Fort Myers Rescue Mission GMC World Missions Sunday, January 22, 2:30 PM-

Information: Jacob Martin, 570-765-1498

## **Camp Treasurer:**

Andrew Heinzelman PO Box 936 Intercession City, FL 33848 407-506-5639

From I-75 take Sun City exit. Follow 674 East three miles to Route 301. Turn right onto 301 South. Go five miles to Light Foot Road. Turn right onto Light Foot Rd and go 1/2 mile to Sundance Trail. Turn right onto Sundance Trail The camp is 1/2 mile on right.

## Camp Address: 703 Sundance Tr Vimauma, FL 33598

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Motels: (r Sun City Center Inn 813-634-3331 (\$59 + tax with coupon in 2014—walk-in only) Special rate for camp Comfort Inn 813-633-3318 Ruskin Inn 813-641-3437 Sleep Inn 941-721-4933

## **DAILY SERVICE TIMES and** SPEAKING SCHEDULE

**THURSDAY 19** 7:30 PM Brian Spangler FRIDAY 20

10:30 AM Derek McIntire 6:45 PM Pre-service 7:30 PM Brian Spangler Pre-service Brian Spangler

SATURDAY 21 10:30 AM Brian Spangler
2:30 PM Special Speaker
Youth Emphasis
6:45 PM Pre-service
7:30 PM Dan Durkee

### SUNDAY 22

9:30 AM Sunday School 10:30 AM Dan Durkee 2:30 PM Penn View Sunday School 6:15 PM Pre-service 7:00 PM Brian Spangler

MONDAY 23 Brian Spangler

### 7:30 PM Dan Durkee **TUESDAY 24**

10:30 AM Dan Durkee 6:45 PM Pre-service 7:30 PM Brian Spangler

WEDNESDAY 25 10:30 AM Brian Spangler 6:45 PM Pre-service 7:30 PM Dan Durkee

THURSDAY 26 10:30 AM Dan Durkee 6:45 PM Pre-service 7:30 PM Brian Spanglei

### FRIDAY 27

10:30 AM Brian Spangler 6:45 PM Pre-service 7:30 PM Dan Durkee 10:30 AM Dan Durkee 2:30 PM Special Speaker Youth Emphasis

6:45 PM Pre-service 7:30 PM Brian Spangler

## SUNDAY 29

Sunday School Brian Spangler Special Speaker Youth Emphasis 2:30 PM